CITY OF GUNNISON COUNCIL AGENDA MEETING IS HELD AT CITY HALL, 201 W. VIRGINIA AVENUE, GUNNISON, CO, IN THE $2^{\rm ND}$ FLOOR COUNCIL CHAMBERS

TUESDAY

MARCH 8, 2011 REGULAR SESSION 7:00 P.M.

I. Call Meeting to Order:

II. Consideration of Minutes:

- A. Regular Session Meeting Minutes of February 22, 2011
- B. Special Session Meeting Minutes of March 1, 2011

III. Pre-Scheduled Citizens:

- A. Gunnison-Crested Butte Tourism Association Update Jane Chaney
- B. Gunnison-CB Film Commission Filming Permit Discussion Jane Chaney and WSC Interns

IV. Unfinished Business:

V. New Business:

- A. Action on Downtown Ditch Improvements Project Bid
- B. Action on Intergovernmental Agreement with Gunnison County; Re: Special Projects Review
- C. Action to Authorize Purchase of Used Auto-Belays

VI. Ordinance and Resolutions:

- A. Resolution No. 5, Series 2011; Re: May 10, 2011, Ballot Question Regarding Allowing Medical Marijuana Centers
- B. Resolution No. 6, Series 2011: Re: May 10, 2011 Ballot Question Regarding Imposing Additional Sales Tax on Medical Marijuana
- VII. City Attorney: Rod Landwehr VIII. City Manager: Ken Coleman

Acting City Manager: Public Works Director Tex Bradford

City Clerk: Gail Davidson WSC Liaison: Jesse Cruz Non-Scheduled Citizens:

City Council Discussion, Meeting Reports, Items for Work Sessions:

X. Adjournment:

IX.

This agenda is subject to change. The City Manager and City Attorney reports may include administrative items not listed. Regular Meetings and Special Meetings are recorded and action can be taken. Minutes are posted at City Hall and on the City website at www.cityofgunnison-co.gov. Work sessions are recorded, minutes are not produced and formal action cannot be taken. All City Council Meetings, except for Executive Session, are usually broadcast live on local Cable Channel 15. For further information, contact the City Clerk's office at 970-641-8140. TO COMPLY WITH ADA REGULATIONS, PEOPLE WITH SPECIAL NEEDS ARE REQUESTED TO CONTACT THE CITY CLERK 24 HOURS BEFORE ALL MEETINGS AT 641-8140.